



## EUROPEAN CHARTER FOR MOUNTAIN QUALITY FOOD PRODUCTS – 2016

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### Collection of Signatures

Your information will be used by Euromontana for purposes of the Charter only. Your information will not be disseminated or sold. If you have any questions, please contact [communication@euromontana.org](mailto:communication@euromontana.org).

More information about the Charter and mountain quality food products can be found on the Euromontana website: <http://www.euromontana.org/en/working-themes/mountain-products/>

Your signature is important. Every signature collected contributes to the goals of the Charter. Thank you for your support of mountain quality food products!

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Name: \_\_\_\_\_

### Are you a/an (mark box):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Producer                            | <input type="checkbox"/> Consumer                   | <input type="checkbox"/> Local or Regional Government Authority |
| <input type="checkbox"/> National Authority                  | <input type="checkbox"/> Agricultural Organization  | <input type="checkbox"/> Non-profit or NGO                      |
| <input type="checkbox"/> Chamber of commerce or Industry     | <input type="checkbox"/> Environmental Organization | <input type="checkbox"/> Member of the European Parliament      |
| <input type="checkbox"/> University or Research Organization | <input type="checkbox"/> Other: _____               |   |

### If you represent an organization, about how many people do you represent?

- |                                     |  |  |
|-------------------------------------|--|--|
| <input type="checkbox"/> 1 to 10    | <input type="checkbox"/> 11 to 50      | <input type="checkbox"/> 51 to 100           |
| <input type="checkbox"/> 100 to 500 | <input type="checkbox"/> More than 500 | <input type="checkbox"/> I am an individual. |

### Personal Information:

Email Address: \_\_\_\_\_

If you are not an individual, what is the name of the organization you work for?:

\_\_\_\_\_

Your Position/Title: \_\_\_\_\_

Your Country : \_\_\_\_\_

Mark the box if you do NOT wish to receive information regarding mountain food products and the progress of the charter. You may unsubscribe at any time.

- I do not wish to receive updates.

### Signing the Charter:

By signing here, you agree to uphold the Charter: \_\_\_\_\_